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"Clear, brief and easily assimilated by all"

Change Agents, Duped Mutants, Warm Fuzzies

some false ideologies from THE DEVIL, the Deceiver, and Father of Lies

CHRIST'S HARD-HEADED CLARITY & WARM-HEARTED CHARITY call all to REPENT & BELIEVE

THE WARM FUZZY

Warm Fuzzy means **warm feelings & fuzzy thinking:**

- The **warm feelings** are gushy emotionalism and the ego-philosophy of self-esteem and self-fulfilment.
- The **fuzzy thinking** is muddled minds spreading doctrinal confusion, doubt, error and dissidence.

In the 1970s, the Warm Fuzzies bred like rabbits:-

- They wrecked **catechetics:** Christian 'praxis', no doctrine but only life-situational catechesis and discovery method.
- They wrecked the **liturgy:** abandoned the Sense of the Sacred, also rubrics and imposed their own 'relevance'.
- They wrecked **morality:** situation ethics with dilemma situations and ignoring Judaeo-Christian commandments.
- They wrecked **spirituality** with a self-centred ego-philosophy of self-fulfilment laid on with pop-psychology.

Meanwhile, under cover of the warm fuzzies, there were much more sinister developments...

THE DUPED MUTANT

Duped mutants manipulate a victim's values **without victim or themselves being aware of it.** As will be seen, both are **victims** of the Change Agents.

- **Mutants** by genetic engineering.
- **Duped,** programmed to be carriers of lethal diseases.
- Usually already warm fuzzies, with similar outlooks.

Semi-Trendies

Semi-Trendies are a chameleon facet of the Duped Mutants. They run with the hare and hunt with the hounds. They claim to be orthodox in faith & morals, but always uphold ***the right*** of the Trendies to hold dissident views contrary to the Magisterium. Thus they pave the way and assist the Trendies to operate.

They strongly resent, and become angry at any challenge to the orthodoxy of the Trendies — *polarizing* they called it in the 1970s, *divisive* in the 1980s. By the 1990s, they held an Anglican-style *comprehensiveness*—"it's a *big* Church" — or perchance they no longer bothered with verbal ju-jitsu because they had become senior ecclesiastics misusing their authority to defend their friends, the Trendies.

They are like subliminal advertising for salacious goods.

School teachers and even priests and bishops are targeted by Change Agents to programme them as Semi-Trendies.

Their philosophy and psychology are dubious and tending towards secular humanism. They have been reprogrammed to use classroom techniques and texts directed to that end.

THE CHANGE AGENT

Change agents manipulate a victim's values **with victims unaware of it *BUT* fully aware themselves.**

Government and Catholic schools suffer from both Duped Mutants and Change Agents. They use the **Evolution Hypothesis, Personal Development, Sex** (mis)**Education,** and now the so-called **Safe Schools Coalition** with its **Role Play** and **humiliation** to make the pupils into secular humanists without God or morality. The evidence is everywhere.

A Secular Humanist is usually an atheist or at least an agnostic. Some follow the psychiatry of Jung and hold that religious beliefs are not objectively true but may be useful illusions for a neurotic or a crutch for cripples.

Their agenda is furthered by teaching methods which do not directly impart ideas but *insinuate* falsehoods. They re-program the minds of their students with ideas, ideals and attitudes which have not been weighed by conscience in its interaction of intellect with his will, but persuade his feelings.

Trendies

The Trendies are simply **religious Change Agents.** They surfaced in Australia in the early 1970s as the descendants of the Modernists Their message and methods were analyzed and condemned by St. Pius X in 1907 in ***Pascendi.*** He accurately described today's Trendies: they often appear uncertain, even contradict themselves and speak ambiguously. These are tactics for insinuating a new doctrine or raising the doubt on an old one. If challenged, the Trendies can usually step sideways and quote something else they said or wrote: "What I really meant was..." — or like a cricketer getting his bat inside the crease when in danger of being run out.

The term *Modernist* emphasizes their psychological motivation, their craving to be accepted by other 'scholars'. But the term also denotes the content, or rather, lack of content, in their message, for it is largely **a rejection** of what Catholics have always been bound to believe. There are few affirmations in the Trendy/Modernist creed: it mainly lists their disbeliefs. They are relativists and nihilistic.

Philosophically, their loyalty is not to the truth but rather to a political correctness of the *cognoscenti,* their fellow "enlightened" thinkers. They make popularity a Christian virtue, but not popularity with the despised common people, only with their fellow Trendies.

Some **Dogmatic Theologians** began to cast doubt upon, or openly deny miracles. The Resurrection of Christ was redefined: "His physical remains which were placed in the tomb were *not* involved in His Resurrection — his bones may still be lying around Palestine." This links with a similar denial of the virginity of His Mother in conceiving Him.

Some **Moral Theologians** are relativists, too in their worldly disregard for objective morality, the Ten Commandments from God, and the Theology of the Body. They reject *Humanæ Vitae,* ignore the *Catechism of the Catholic Church* and *Veritatis Splendor* on Church authority to teach morals.

Trendies have *the itching ears syndrome:-*

> For the time will come when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings, and will turn away from listening to the truth and wander into myths. 2 Timothy 4:3-4.

STRATEGY of the Trendies and Semi-Trendies

Their strategy is a reductionist religion to please modernity, vainly hoping to win converts. **Resistance to them is now strong** and better organized, as the New Evangelization takes hold, the real Good News.

TACTICS used by Trendies and Semi-Trendies

1. A general tactic is the misuse of group dynamics. In itself, **Group Dynamics** is simply a fact of human interaction. Yet it can be used as a manipulative technique, to engender error and promote sin.

"Facilitators" in 2017 continue to be **manipulators,** in universities and seminaries; in State, Catholic and private schools; in special courses and lectures; and particularly when breaking up into small discussion groups with leaders well-trained as Duped Mutants.

A group facilitator, or the lecturer, exploits **the fear of being thought different,** to tempt the orthodox to abandon their beliefs: "Of course, *no one* believes that anymore," and looks around scornfully to intimidate any protest. He dismisses as childish, and suited only "to immature pre-scientific minds of the Middle Ages", such revealed realities as angels, original and actual sin, Hell, transubstantiation, etc. All are subtly or openly dismissed: human respect is a potent weapon.

Even when the orthodox are in the majority, they can be fooled into thinking the rest of the audience are not, that all are modern unbelieving 'Catholics'.

2. Ridicule is poured on those supposedly crippled by bigotry and old-fashioned beliefs: "You're insecure about change, aren't you?" Counter it by contrary rhetoric: "*You're* insecure with revealed religion, aren't you?" Challenge a question with your own question!

3. Or proceedings open with a declaration that no one may contradict anything said by anyone else. This clears the way for the Change Agents and Duped Mutants to attack, ridicule or weaken "what we used to believe", in favour of the enlightened majority riding a newchurch wave — and heading for a dumper.

4. A false dichotomy is alleged between pre-Vatican II and post-Vatican II, by slipping in caricatures: "We used to think Baptism took away original sin but now we know it's a celebration of local community..."

NEWMAN ON THE TRENDIES

In 1879 Leo XIII made Blessed John Henry Newman a cardinal, and in his official speech, Newman said:

"...to one great mischief I have from the first opposed myself. For thirty, forty, fifty years [i.e. back in his Anglican days] I have resisted to the best of my powers the spirit of Liberalism in religion. Never did Holy Church need champions against it more sorely than now, when alas, it is an error overspreading, as a snare, the whole earth..." Hence:-

"Liberalism in religion is the doctrine that there is no positive truth in religion but that ***one creed is as good as another...*** It is inconsistent with any recognition of any religion as true. It teaches that all are to be tolerated, for ***all are matters of opinion.*** Revealed religion is not a truth but a sentiment and a taste and it is the right of each individual to make it say just what strikes his fancy..."

The 9-point ORTHODOXY RATING SCALE

1. Orthodox and will fight for it.
2. Orthodox and no more that passively supportive.
3. Orthodox but silent.
4. Mixed up, but more or less orthodox.
5. Orthodoxy is irrelevant: only *praxis* (conduct) matters.
6. Orthodoxy status uncertain or unknown.
7. Warm Fuzzies.
8. Duped Mutants, also called Semi-trendies.
9. Change Agents, also called Trendies.

Those in varied categories on particular issues don't rank higher than item 4. After all, even those with ratings 7, 8 and 9 are usually orthodox on selected items of faith and morals.

YOUR ENNEAGRAM in full technicolour

AN ENNEAGRAM is the set of nine personality types in Jungian psychology (*ennea* is nine in Greek).

Human faces are also homely indicators: it's amazing how many colours the human face can turn. This study of the technicolour enneagram may need adaptation for those whose basic skin pigmentation is olive, red, yellow, black or brown, etc.

FLESH-coloured is normal. People who stay this colour are stable, though not necessarily virtuous.

GREY, especially ashen grey, is the colour of shock, and is always a physical condition, even if brought on by emotion.

WHITE indicates loss of blood from the face, and is due to sickness or emotions such as anger.

RED indicates excess blood due to fever, alcohol, anger.

PINK, especially a change to pink from something paler, indicates embarrassment or shame.

BLACK means wrath or evil intent.

GREEN accompanies sea-sickness and other nausea, and is also attributed to the emotional nausea of envy.

BLUE indicates intense cold and shallow breathing (oxygen deprivation) and is always a physical condition.

YELLOW indicates jaundice and liver complaints, and would seem always to be physical.

Students of colour enneagrams suggest that the hypothesis of nine colours breaks down because, they say, there is a tenth possibility, for a face to turn purple with apoplexy.

Our Lord and Vatican II spoke of discerning "the signs of the times", so this discernment of colour in faces of friends and foes is highly recommended. How much stress and what sort of stress is needed to go through all nine colours?

All this was prompted by a friend reporting on an interview with his superior who went through three colours, in tune with their disagreements. My friend won, on points. Maybe I have gilded the lily a bit, but no good tale loses in the telling.

WHAT'S TO BE DONE?

We are joining our Lord in His combat and triumph over Satan, sin and error: we must love the sinner, hate the sin, detest the error, and act for and with Him.

1. Be firmly committed to **clarity** and to **charity,** to head and to heart, to Christ's hard-headed clarity and warm-hearted charity.
2. Never despise intellect: never neglect charity.
3. Live a full Catholic spiritual life: ask a priest.
4. Be kind, patient, forgiving like Our Lord.
5. Read for knowledge and to meditate wisdom.
6. Cultivate company that is mutually improving.
7. Pray by name for friends, opponents and enemies.

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